

# Missouri Environmental Quality Incentives Program (EQIP) FY03 Streambank Stabilization and Riparian Corridor Scoring Worksheet

<b>Field Office:</b>	<b>Date:</b>
<b>Applicant(s):</b>	
<b>Address:</b>	
<b>Farm Number:</b>	<b>Tract Number:</b>
<b>Acres in Application:</b>	<b>LRF:</b>
<b>New Farmer:</b>	
<b>Livestock Operation:</b>	<b>Type of Livestock Operation:</b>

*Complete this scoring worksheet for each concern below. Score each tract on a separate scoring worksheet. Only award points for practices planned to receive cost share and/or incentive payments. The final score will be the cumulative score of streambank stabilization, riparian corridor, and planned practices as scored below.*

Available  
Points

Points  
Awarded

## Streambank Stabilization

(1) Located on a targeted stream reach (See map in FOTG).	10		A
(2) In-stream T&E species present (See map in FOTG).	10		B
<b>Sub Total (A + B) =</b>	<b>20</b>		<b>C</b>

## Riparian Corridor

(3) Width of corridor present or to be established:	5		D
a. 50-100 feet			
b. 101-150 feet	10		E
c. >150 feet	15		F
(4) Feet of corridor protected _____ Total feet of corridor on the tract _____ Length of corridor protected points = (feet of corridor protected / total feet of corridor on the tract) X 20.			G
<b>Sub Total (D + E + F + G) =</b>			<b>H</b>

## Planned Practices

Assign points for each practice to be installed; count each practice only once:			
(5) Stream use exclusion and control.	20		I
(6) Riparian corridor restoration.	15		J
(7) Alternative livestock watering system.	10		K
<b>Sub Total (I + J + K) =</b>	<b>45</b>		<b>L</b>
<b>Total Points (C + H + L) =</b>			

I am submitting this Environmental Quality Incentives Program (EQIP) application to NRCS for consideration. I understand that any practices started prior to an application being selected for funding and approved as a contract are not eligible for EQIP funding.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of NRCS/SWCD Technical Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Missouri Department of Conservation Representative

\_\_\_\_\_  
Date

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